### **Confidential Client Intake Form**



Crosstown Counseling, LLC

Date:							
Name:				G	Gender: □I	Male □Female Age	:
Address:				Cit	y/State:	Zip:	
Primary Phone Number:				May we leave a voicemail here: □Yes □No			
Secondary Phone Number:				May we leave a voicemail here: □Yes □No			
Occupation / Em	ployer:					Avg. Hours/We	eek:
Email Address: _							
Current Living S	Situation:	(Please	e check a	ll that apply	·)		
□Alone □W/Pa	rent(s)	W/Spot	use □W/	Children □	]W/Boyfrie	nd □W/Girlfriend □0	Other:
•	:				_ Your Spo	rently engaged and in use's Age: □E	•
						Avg. Hours/Week	
Is spouse willing							
Have you ever be	een separ	ated? □	⊒Yes □N	lo When/H	low Long?		
-	-				_	usband W	
How long did you							
Please give brief on the back of th		on abou	it any pre	vious marria	ages. Othe	er relevant information	can be written
Ex-Spouse's Nar	ne Divor	ce Date	Lengtl	n of Marriage	е	Reason for Divorce	# Kids
Children:							
Child's Name	Living	Age	Gender	At Home	Married	Special Condition(s)	*CM/PM/A
	Y/N Y/N		M/F M/F	Y/N Y/N	Y/N Y/N		
	Y/N		M/F	Y/N	Y/N		
	Y/N		M/F	Y/N	Y/N		

Y/N

M/F M/F

Y/N \* Check this column if child is by current marriage (CM) previous marriage (PM), or adoption (A).

# Spiritual / Religious Information



Do you consider y	ourself a religio	us pers	on? □Ye	s □No		l
Do you consider y	ourself a Christ	tian? □	Yes □No	∪Unsure		
Church Name (if a	ipplicable):			Nun	nber of Yea	ars at Church:
Pastor's Name:						
Church Attendanc	e: times	per mo	nth			
If applicable, what	is the religious	backgr	ound of yo	our spouse:		
Spouse's church a	attendance:		times per	month		
Please note any re	ecent changes	in your	spiritual lif	e:		
Health Info		? □Yes	□No			
-	_			□I am seeing on	e currently	
	•			J	•	
	lease list relevant information regarding the counseling services you have received:  Age   Duration   Counselor/ Center   Reason for Counseling   *Your Evaluation of Counseling   *Your Evaluation o					
- 190				9		
* Use back of this pag	 e if necessary or if	you need	l more spac	e		
	, ,			verage □Declining	-	
Are you presently						
Medication	Dosage	Fred	quency			Date Began Taking
				L		
When I am not wo	rking, I am typi	cally:				

## **Health Information cont.**



Indicate how distressed you are by placing an "x" on the scale below (1 = very little distress; 10 = extrem	e
distress):	

1 2 3 4 5 6 7 8 9 10

Check any of the following that you and/or your family are experiencing at this time:

Abuse, Physical	□You □Family	Empty Nest	□You □Family	Peer Pressure	□You □Family
Abuse, Sexual	□You □Family	Envy	□You □Family	People-Pleasing	□You □Family
Abuse, Verbal	□You □Family	Fear	□You □Family	Perfectionism	□You □Family
Abuse in Past	□You □Family	Greed	□You □Family	Pornography	□You □Family
Addiction	□You □Family	Grief	□You □Family	Premarital Sex	□You □Family
Anger	□You □Family	Guilt	□You □Family	Pride	□You □Family
Anxiety	□You □Family	Homosexuality	□You □Family	Priorities	□You □Family
Apathy	□You □Family	Humility	□You □Family	Procrastination	□You □Family
Bad Memories	□You □Family	Identity	□You □Family	Purpose, Lack of	□You □Family
Bitterness	□You □Family	Impatience	□You □Family	Rebellion	□You □Family
Caring for Parents	□You □Family	Infertility	□You □Family	Rejection	□You □Family
Chronic Pain	□You □Family	Insecurity	□You □Family	Relationships	□You □Family
Codependency	□You □Family	In-Law Conflict	□You □Family	Respecting Authority	□You □Family
Communication:	□You □Family	Jealousy	□You □Family	Respecting Parents	□You □Family
-affection	□You □Family	Judgmentalism	□You □Family	Respecting Spouse	□You □Family
-day-to-day	□You □Family	Leadership	□You □Family	Same-sex Attraction	□You □Family
-emotions	□You □Family	Lifestyle Change	□You □Family	Self-control	□You □Family
-planning	□You □Family	Loneliness	□You □Family	Self-injury	□You □Family
-problem solving	□You □Family	Lying	□You □Family	Selfishness	□You □Family
Compulsions	□You □Family	Manipulation	□You □Family	Shame	□You □Family
Depression	□You □Family	Marital Intimacy	□You □Family	Social Anxiety	□You □Family
Debt	□You □Family	Moodiness	□You □Family	Spiritual Growth	□You □Family
Discontentment	□You □Family	Online Sins	□You □Family	Submission	□You □Family
Divorce Recovery	□You □Family	Panic Attacks	□You □Family	Suicidal Thoughts	□You □Family
Doubting Salvation	□You □Family	Parenting	□You □Family	Time Management	□You □Family
Eating Disorder	□You □Family	" Adult Children	□You □Family	Work, Unfulfilled	□You □Family
		•			

## **Other Information**

If you were raised by someone other than your own parents, briefly explain:				
Number of older brothers:	Older Sisters:	Younger brothers:		
Younger Sisters:	_ Stepbrothers/sisters:	Half brothers/sisters:		
The town I grew up in was □	urban □suburban □small	town □rural □changed frequently		

# Other Information cont.



Did you have any tra	umatic events as a c	hild? □Yes (please d	escribe on back)	□No
Which of the followin	g words best describ	e your home of origin	(check all that a	pply):
□Traditional	□Authoritarian	□Unpredictable	□Divorced	□Lonely
□Substance Abuse	□Physical Abuse	□Verbal Abuse	□Perfectionist	□Critical
□Sexual Abuse	□Affectionate	□Affirming	□Safe	□Permissive
Please describe th	ne current problem, a	s you understand it.		
2. What have you do	one about it (most effe	ective and least effect	ive)?	
3. Who referred you	to this ministry for he	lp?		
		family that you grew sues with parents, the		e pertinent to the each other, significan
5. What are your exp	pectations in coming t	o counseling?		
6. What, if any, are y	our concerns about c	coming to counseling?	?	
7. Is there any other	information we shoul	d know?		

### **Informed Consent**



#### Instructions for Informed Consent

After carefully reading each policy please place your initials in the space provided to indicate your understanding and agreement with each policy. If you have questions, please direct them to your biblical counselor before your next meeting. If for any reason you are unable to sign these forms, our services will be denied to you.

#### Philosophy of Care

The type of counseling I do is referred to as "biblical counseling." My goal is to construct from the Bible a model and method to wisely help people in their problems. As a biblical counselor, I seek to build strong relationships and help people apply biblical truth in ways that are meaningful and direction-giving. My counseling is shaped by a Christ-centered view of human life as found in the Christian Scriptures, which takes seriously the physical, social, spiritual, and developmental nature of our difficulties. I believe that people can be healed, strengthened, and built up as they grow in their relationship with Christ. However, this doesn't happen apart from our personal dependence on Christ and seeking His help. It is likely that I will recommend that you engage in some spiritual disciplines to enhance your relationship with God. If necessary, depending on the need, I will refer you to a professional who has more expertise than me.

You will likely be asked some questions about your past experiences, present circumstances, family, church, social relationships, and spirituality in order to know you better. You do not have to answer any questions and can finish a session whenever you wish. Sessions will typically last 80 minutes.



#### Personal Introduction

As we start meeting together, I would like you to know more about me and about our mutual responsibilities. I am a biblical counselor—not a licensed 1) creative arts therapist, 2) marriage and family therapist, 3) mental health counselor, 4) psychoanalyst, 5) psychologist, 6) master social worker, or 7) clinical social worker. I am not a professional counselor as recognized by the standards of New York secular law. Instead, I obtained my B.S. and M.S. from the University of Illinois at Champaign-Urbana, my M.Div from Gordon Conwell Theological Seminary, and my Advanced Biblical Counseling Certificate from the Christian Counseling and Educational Foundation. My current title is "Biblical Counselor" for Crosstown Counseling, LLC. I am a member of Redeemer Presbyterian Church, NYC, and under the spiritual authority of this church. However, Crosstown Counseling, LLC is neither legally nor financially tied to Redeemer Presbyterian Church.

#### Financial Policy

We, Crosstown Counseling, LLC, are solely supported and able to operate because of our fee structure. The fee for counseling is \$195 for an 80-minute session. At each session, payment for the biblical counseling services must be made by cash or credit card (Visa or Mastercard).

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### Appointment Cancellation Policy



Out of courtesy, I require a 24-hour notice if you wish to cancel or are unable to keep an appointment. Failing to notify me by phone or email at least 24 hours prior to your scheduled appointment will result in being charged the full session fee.

X

#### Confidentiality Clause

The privacy and confidentiality of our conversations and records are protected by my ethical principles in all but a few circumstances. Examples of exceptions to confidentiality are when the client 1) indicates an intention to harm him or herself or someone else; 2) has committed sexual or physical abuse; 3) is a minor and I believe it is in the best interest of the child to disclose information to the parent; and/or 4) has done something that violates the law that I am required to report. If I am ordered by a court of law to release your information or when I am made aware of known or suspected neglect and abuse, I will have to comply with the law. This is not an exhaustive list of examples of instance in which I will be forced to disclose information.



#### Waiver of Liability

In seeking biblical counseling from Crosstown Counseling, LLC, I ask that you acknowledge your understanding of the following conditions and further release Crosstown Counseling, LLC, its agents, affiliates, biblical counselors, employees, and all ministry team leadership from any legal liability, claim, or litigation arising from your participation in this voluntary program:

- 1. Biblical counseling will be provided by a biblical counselor from a pastoral perspective. The Crosstown Counseling staff is not composed of professionals in creative arts therapy, marriage and family therapy, mental health counseling, psychoanalysis, psychology, or social work. The Crosstown Counseling staff is not licensed by the State of New York as professional counselors, social workers, or therapists;
- 2. All biblical counseling is provided in accordance with the biblical principles adhered to by Crosstown Counseling and are not necessarily provided in adherence to any local or national psychological or psychiatric association;
- 3. No representation has been made, either expressly or implied, that the biblical counseling, as conducted by the aforementioned biblical counselor(s), is accepted as customary psychological and/or psychiatric therapy within the definitional terms utilized by those professions;
- 4. It is understood by the participant client(s) that all complaints and grievances will be heard by the Director(s). If the goal of reconciliation cannot be achieved between the aforementioned parties, then the participant client(s) will involve Peacemaker Ministries, Inc., at their expense, for the purpose of mediation or arbitration.

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As a client, you have the right to discuss possible outcomes and challenges regarding counseling and receive an estimate of the predicted length, goals, and outcome of the counseling, as well as alternative options to that counseling. You have the right to ask about and/or refuse any techniques used. You are encouraged to report to an elder/pastor of your church, the Director(s) of Crosstown Counseling, or the appropriate authorities if you have any grievances regarding the treatment. You may conclude meeting with me at any time.
X
Consent to Counsel
Having read and understood Crosstown Counseling's Philosophy of Care, Financial Policy, Appointment Cancellation Policy, Confidentiality Clause, Waiver of Liability, and Your Rights, I, <b>(print name)</b> grant permission for Crosstown
Counseling to render biblical counseling services to me and the names listed below (please include the names of those who may be involved in the process):
I also understand that Crosstown Counseling may terminate services for noncompliance with the plan of care and/or agreed upon administrative issues, failure to keep or cancel appointments, violent behavior, threats of violence, involvement in criminal behavior, or for other issues agreed upon by the Directors.
Please sign to indicate the following:
<ol> <li>You have read the policies in this document;</li> <li>You agree with and understand each of these policies; and,</li> <li>You are enrolling yourself into counseling of your own will.</li> </ol>

Client Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Biblical Counselor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Your Rights